

# Stephen J. Shoemaker

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## Education

Ph.D., Duke University, Religion, 12/30/97  
Dissertation: “Mary and the Discourse of Orthodoxy: Early Christian Identity and the Ancient Dormition Legends,” Professor Elizabeth A. Clark, Director

M.A., Duke University, Religion, 12/30/94

B.A., Emory University, Highest Honors in Religion and Classical Studies, 5/13/91  
Thesis: “Origen and *Treatise on Resurrection* (NHC I,4),” Professor Vernon K. Robbins, Director

## Major Research Fellowships

- John Simon Guggenheim Memorial Foundation Fellow, 2006-07 (deferred to 07-08)
- Alexander von Humboldt Foundation Research Fellow, 2006-07, Eberhard Karls Universität Tübingen; Host: Prof. Dr. Stephen Gerö, Orientalisches Seminar
- American Council of Learned Societies Fellow, 2006-07
- Fellow in Byzantine Studies, Dumbarton Oaks, Harvard University Center for Byzantine Studies, Washington, DC, 2006-07 (declined)
- National Endowment for the Humanities Summer Research Award, 2004
- Post-Doctoral Fellowship in Hellenic Studies, Princeton University, Program in Hellenic Studies 2000-2001 (declined)
- National Endowment for the Humanities Fellow, 1999-2000
- Junior Fellow in Byzantine Studies, Dumbarton Oaks, Harvard University Center for Byzantine Studies, Washington, DC, 1996-97

## Other Awards and Honors

- University of Oregon Fund for Faculty Excellence in Teaching and Scholarship Award, 2007-12
- Oregon Humanities Center Fellowship, University of Oregon, Fall 2009
- Summer Fellowship in Byzantine Studies, Dumbarton Oaks, Harvard University Center for Byzantine Studies, Washington, DC, 2009
- Summer Research Award, University of Oregon, 2006
- Oregon Humanities Center Fellowship, University of Oregon, Fall 2002
- Summer Research Award, University of Oregon, 2002
- Course Development Grant, Ira Gaston Bequest, University of Oregon, 2002

- Junior Professorship Development Grant, University of Oregon, 2001-02, 2002-03, 2003-04, 2004-05, 2005-06
- First Year Assistant Professor Award, University of Oregon, 2001
- Society for Biblical Literature Technology Grant, 1999
- Norman Scholarship, Duke University, Department of Religion, 1995-96
- DAAD (German Academic Exchange Service) Summer Language Grant, 1992
- James B. Duke Fellow, Duke University, 1991-94
- Harvey Warren Cox Scholar, Emory Scholars Program, Emory University, 1987-91
- National Merit Scholar, Emory University, 1987-91
- Phi Beta Kappa, 11/15/89

## Teaching Positions

### **University of Oregon, Department of Religious Studies**

Associate Professor, 9/2006-

Assistant Professor, 9/2000-2006

- REL 102 [202]: World Religions: Religions of Near Eastern Origin
- REL 321: History of Christianity I: Early Christianities
- REL 322: History of Christianity II: Medieval Western Christianity
- REL 323: History of Christianity III: Modern Western Christianity
- REL 324: History of Eastern Christianity I: From Constantine to the Fall of Constantinople
- REL 325: History of Eastern Christianity II: From the Fall of Constantinople to the Fall of European Communism
- REL 407/507: Christianity in Premodern Asia
- REL 424/524: Early and Medieval Christian Heresy
- REL 426/526: Gender, the Body, and Sexuality in Early Christianity

### **Florida State University, Department of Religion**

Visiting Assistant Professor, 1998-99

### **University of Florida, Department of Religion**

Visiting Lecturer, 1997-98

### **Duke University, Divinity School**

Teaching Assistant, 1994-96

### **Emory University, Department of Chemistry**

Lab Instructor, 1988-91

## Editorial Positions

- Editorial Board, Orthodox Christian Studies Series, Northern Illinois University Press, 2008-
- Advisory Board, *Journal of Early Christian Studies*, 2006-

- Editorial Board (Medieval Christianity), *Religion Compass*, 2006-
- Editorial Board, *Scrinium: revue de patrologie, d'hagiographie critique et d'histoire ecclésiastique* (St. Petersburg), 2005-
- Editorial Assistant, *Journal of Early Christian Studies*, 1995-1996

## Publications

### Books

Shoemaker, Stephen J. *Ancient Traditions of the Virgin Mary's Dormition and Assumption*. Oxford: Oxford University Press, 2002; repr. 2005; pbk. 2006. 460 pp.

### Peer-Reviewed Articles

- Shoemaker, Stephen J. "Asceticism in the Early Dormition Narratives." *Studia Patristica*, forthcoming.
- \_\_\_\_\_. "The Cult of Fashion: The Earliest *Life of the Virgin* and Constantinople's Marian Relics." *Dumbarton Oaks Papers* 62 (2008): forthcoming.
- \_\_\_\_\_. "Epiphanius of Salamis, the Kollyridians, and the Early Dormition Narratives: The Cult of the Virgin in the Later Fourth Century." *Journal of Early Christian Studies* 16 (2008): 369-99.
- \_\_\_\_\_. "A Peculiar Version of the *Inventio crucis* in the Early Syriac Dormition Traditions." *Studia Patristica* 41 (2006): 75-81.
- \_\_\_\_\_. "The Virgin Mary in the Ministry of Jesus and the Early Church according to the Earliest *Life of the Virgin*." *Harvard Theological Review* 98 (2005): 441-67.
- \_\_\_\_\_. "Jesus' Gnostic Mom: Mary of Nazareth and the 'Gnostic Mary' Traditions." In Deirdre Good, ed., *Mariam, the Magdalen, and the Mother*. Bloomington: Indiana University Press, 2005, 153-82.
- \_\_\_\_\_. "Christmas in the Qurʾān: The Qurʾānic Account of Jesus' Nativity and Palestinian Local Tradition." *Jerusalem Studies in Arabic and Islam* 28 (2003): 11-39.
- \_\_\_\_\_. "Rethinking the 'Gnostic Mary': Mary of Nazareth and Mary of Magdala in Early Christian Tradition." *Journal of Early Christian Studies* 9 (2001): 555-595.
- \_\_\_\_\_. "Gender at the Virgin's Funeral: Men and Women as Witnesses to the Dormition." *Studia Patristica* 34 (2001): 552-58.
- \_\_\_\_\_. "The (Re?)Discovery of the Kathisma Church and the Cult of the Virgin in Late Ancient Palestine." *Maria: An Interdisciplinary Journal of Marian Studies* 2 (2001): 21-72.
- \_\_\_\_\_. "'Let Us Go and Burn Her Body': The Image of the Jews in the Early Dormition Traditions." *Church History* 68.4 (1999): 775-823.
- \_\_\_\_\_. "The Sahidic Coptic Homily on the Dormition of the Virgin Attributed to Evodius of Rome: An Edition of Morgan MSS 596 & 598 with Translation." *Analecta Bollandiana* 117.3-4 (1999): 241-83.

\_\_\_\_\_. "Gnosis and Paideia: Education and Heresy in Late Ancient Egypt." *Studia Patristica* 31 (1997): 535-39.

### Invited Articles

Shoemaker, Stephen J. "Muḥammad and the Qurʾān." In *The Oxford Handbook of Late Antiquity*, edited by Scott F. Johnson. Oxford University Press, 2009, forthcoming.

\_\_\_\_\_. "A New Dormition Fragment in Coptic: P. Vindob. K 7589 and the Marian Apocryphal Tradition." In *Bibel, Byzanz und Christlicher Orient. Festschrift für Stephen Gerö zum 65. Geburtstag*, edited by D. Bumazhnov, E. Grypeou, T. B. Sailors, & A. Toepel. *Orientalia Lovaniensia Analecta* 187. Louvain: Peeters 2009, forthcoming.

\_\_\_\_\_. "A Mother's Passion: Mary's Role in the Crucifixion and Resurrection in the Earliest Life of the Virgin and its Influence on George of Nicomedia's Passion Homilies." In *The Cult of the Mother of God in Byzantium*, edited by Leslie Brubaker and Mary Cunningham. Aldershot: Ashgate, 2009, forthcoming.

\_\_\_\_\_. "Between Scripture and Tradition: The Marian Apocrypha of Early Christianity." In *The Reception and Interpretation of the Bible in Late Antiquity. Proceedings of the Montréal Colloquium in Honour of Charles Kannengiesser, 11-13 October 2006*, edited by L. DiTommaso and L. Turcescu, 491-510. *The Bible in Ancient Christianity* 6. Leiden: E.J. Brill, 2008.

\_\_\_\_\_. "Early Christian Apocryphal Literature." In *Oxford Handbook of Early Christian Studies*, edited by David Hunter and Susan Ashbrook Harvey, 521-48. Oxford: Oxford University Press, 2008.

\_\_\_\_\_. "The Cult of the Virgin in the Fourth Century: A Fresh Look at Some Old and New Sources." In *The Origins of the Cult of the Virgin Mary*, edited by Chris Maunder, 71-87. Continuum, 2008.

\_\_\_\_\_. "Marian Liturgies and Devotion in Early Christianity." In *Mary: The Complete Resource*, edited by Sarah Jane Boss, 130-45. London: Continuum Press, 2007.

\_\_\_\_\_. "Death and the Maiden: The Early History of the Dormition and Assumption Apocrypha." *Saint Vladimir's Theological Quarterly* 50 (2006): 59-97.

\_\_\_\_\_. "The Georgian *Life of the Virgin* attributed to Maximus the Confessor: Its Authenticity and Importance." In *Mémorial R.P. Michel van Esbroeck, S.J.*, edited by Alexey Muraviev and Basil Lourié, 307-28. *Scrinium* 2. St. Petersburg: Byzantinorossica, 2006.

\_\_\_\_\_. "A Case of Mistaken Identity?: Naming the 'Gnostic Mary.'" In *Which Mary? Marys in Early Christian Tradition*, edited by F. Stanley Jones, 5-30. SBL Symposium Series 20. Atlanta: Society of Biblical Literature, 2002.

### Book Reviews/ Dictionary Articles

Shoemaker, Stephen J. "Review of Abraham Terian, *The Armenian Gospel of the Infancy with three early versions of the Protevangelium of James*." *Zeitschrift für antikes Christentum*, forthcoming.

- \_\_\_\_\_. “Review of Hans Förster, *Transitus Mariae: Beiträge zur koptischen Überlieferung mit einer Edition von P. Vindob. K 7589, Cambridge Add 1876 8 und Paris BN Copte 129<sup>17</sup> ff. 28 und 29.*” *Theologische Literaturzeitung*, forthcoming.
- \_\_\_\_\_. “Annunciation” in *Encyclopedia of the Bible and Its Reception*, forthcoming.
- \_\_\_\_\_. “Cyril of Jerusalem, Twentieth Discourse of”; “James, Ascents of”; “James, First Apocalypse of”; “James, Second Apocalypse of”; “James, the Great, Acts of”; “John the Evangelist, Book of”; “John, Acts of, by Prochorus”; “Mary, Gospel of the Nativity of”; “Pseudo-Matthew, Gospel of”; “Virgin, Apocalypses of”; “Virgin, Assumption of” in *The New Interpreters Dictionary of the Bible*. Nashville: Abingdon, forthcoming.
- \_\_\_\_\_. “Review of Maria Vassilaki, ed., *Images of the Mother of God: Perceptions of the Theotokos in Byzantium.*” *St. Vladimir’s Theological Quarterly*, forthcoming.
- \_\_\_\_\_. “Review of Amy-Jill Levine, *A Feminist Companion to Mariology.*” *Expository Times* 117.12 (Sept. 2006).
- \_\_\_\_\_. “Review of Jaroslav Pelikan, David Flusser, Justin Lang, *Mary: Images of the Mother of Jesus in Jewish and Christian Perspective.*” *Expository Times* 117.12 (Sept. 2006).
- \_\_\_\_\_. “Review of Jan Willem Drijvers, *Cyril of Jerusalem: Bishop and City.*” *Expository Times* 117.7 (Apr. 2006).
- \_\_\_\_\_. “Review of Carl E. Braaten and Robert W. Jensen, eds., *Mary, Mother of God.*” *Expository Times* 116.12 (Sept. 2005).
- \_\_\_\_\_. “Review of Uwe Michael Lang, *John Philoponus and the Controversies over Chalcedon in the Sixth Century.*” *Religious Studies Review* 30 (2004).
- \_\_\_\_\_. “Review of Mary Foskett, *A Virgin Conceived: Mary and Classical Representations of Virginity.*” *Biblical Interpretation* 12.3 (2004).
- \_\_\_\_\_. “Review of Sarah Jane Boss, *Empress and Handmaid: On Nature and Gender in the Cult of the Virgin Mary.*” *Church History* 73.4 (2004).
- \_\_\_\_\_. “Review of Edmondo Lupieri, *The Mandaeans: The Last Gnostics.*” *History of Religion* 43.2 (2003).
- \_\_\_\_\_. “Review of Peter Schäfer, *Mirror of His Beauty: Feminine Images of the Divine from the Bible to the Early Kabbalah.*” *Shofar* 23.1 (2003).
- \_\_\_\_\_. “Review of Wheeler M. Thackston, *Introduction to Syriac.*” *Hugoye: Journal of Syriac Studies* 6.1 (2003).
- \_\_\_\_\_. “Review of Brian E. Daley, S.J., *On the Dormition of Mary: Early Patristic Homilies.*” *Church History* 68 (1999).
- \_\_\_\_\_. “Review of Mary Clayton, *The Apocryphal Gospels of Mary in Anglo-Saxon England.*” *Church History* 68 (1999).
- \_\_\_\_\_. “Assumption of the Virgin.” *Eerdmans Dictionary of the Bible*. Edited by David Noel Freedman, Allen C. Meyers, and Astrid B. Beck. Grand Rapids: Eerdmans, 1999.

## **Works in preparation:**

### Books

*The “Six Books” Dormition Narrative in Syriac: Critical Edition, Translation, and Commentary.* Partial draft. To appear in the Corpus Christianorum Series Apocryphorum (Brepols Publishers).

*The Earliest Life of the Virgin: The First English Translation from Old Georgian.* Partial draft.

*Veneration of Mary in the Ancient Church.* In progress.

*The Homilies of Meletios of Antioch: The First Translation from Old Georgian* Future project.

## Articles

“From Mother of Mysteries to Mother of the Church: The Institutionalization of Marian Apocrypha.” To appear in conference proceedings.

“Mary in Early Christian Apocrypha: Virgin Territory.” To appear in conference proceedings.

“Apocalyptic Traditions in the Armenian Dormition Narratives.” To appear in conference proceedings.

“Apocrypha and Liturgy in the Fourth Century: The Case of the “Six Books” Dormition Apocryphon.” To appear in conference proceedings.

“The Early Dormition Narratives and Marian Intercession in the Holy Land.” Drafted. To appear in conference proceedings.

“An Early Dormition Narrative in Karshuni: An Edition and Translation of the ‘Six Books’ Apocryphon from the Karshuni Codex of St. Mark’s in Jerusalem (Apograph of Dam. Patr. 12/17 & 12/18).” Drafted (with John C. Lamoreaux, SMU).

“New Syriac Dormition Fragments from Palimpsests in the Schøyen Collection and the British Library.” Partial draft.

## **Academic Presentations**

“Reading the Qurʾān with Albert Schweitzer: The Historical Muhammad as Eschatological Prophet.” Quran and Biblical Literature Group, SBL Annual Meeting, New Orleans, 11/09

“From Mother of Mysteries to Mother of the Church: The Institutionalization of Marian Apocrypha.” Faculté de théologie, Université de Genève, Switzerland, 9-10 October 2009

“The Virgin Mary’s Hidden Past: From Ancient Marian Apocrypha to the Medieval *vitae Virginis*.” Annual Meeting of the Mariological Society of America, 6/09, St. Augustine, FL

“It is knowledge of the Hour; doubt not concerning it”: The Historical Muhammad as Eschatological Prophet.” Duke University, Center for Late Ancient Studies, 04/07/09.

“Family Secrets: Jesus, Mary, and Joseph in Early Christian Apocrypha.” Early Christian Families Group, SBL Annual Meeting, Boston, 11/08

- “Apocalyptic Traditions in the Armenian Dormition Narratives.” International Conference on the Armenian Apocalyptic Tradition: A Comparative Perspective. University of Michigan, Ann Arbor, 10/08
- “A New Dormition Fragment in Coptic: P. Vindob. K 7589 and the Marian Apocryphal Tradition.” Réunion annuelle de l’Association pour l’étude de la littérature apocryphe chrétienne, Dole, France, 6/08.
- “Mary the Apostle: A New Dormition Fragment in Coptic and its Place in the History of Marian Literature.” North American Patristics Society Annual Meeting, Chicago, 5/08.
- “Between Scripture and Tradition: The Marian Apocrypha of Early Christianity.” The Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section, SBL Annual Meeting, San Diego, 11/07.
- “The Early Dormition Apocrypha and the Origins of Marian Piety.” Fifteenth International Conference on Patristic Studies, Oxford, England, 8/07.
- “Asceticism in the Early Dormition Narratives.” Fifteenth International Conference on Patristic Studies, Oxford, England, 8/07.
- “A Version of the Six Books Apocryphon in Karshuni: New Evidence Concerning the Early History of the Bethlehem Dormition Traditions.” Réunion du groupe romand de l’AELAC, Université de Lausanne, Switzerland, 2/24/07.
- “Mary at the Margins: Early Marian Apocrypha and the Non-Canonical Canon.” Evangelische-theologische Fakultät / Institut zur Erforschung des Urchristentums, University of Tübingen, Germany, 1/22/07.
- “Epiphanius and the Dormition: The Kollyridians Revisited.” Réunion de l’Association pour l’étude de la littérature apocryphe chrétienne suisse-romand, Bex, Switzerland, 1/5/07.
- “Mary in Early Christian Apocrypha: Virgin Territory.” Conference on Christian Apocryphal Texts for the New Millennium: Achievements, Prospects, and Challenges, University of Ottawa, Canada, 10/01/06.
- “A Mother’s Passion: Mary’s Role in the Crucifixion and Resurrection in the Earliest *Life of the Virgin* and its Influence on George of Nicomedia’s Passion Homilies.” Conference on the Mother of God in Byzantium: Relics, Icons, and Texts, Oxford University, England, 8/06.
- “The Cult of the Virgin in the Fourth Century: A Fresh Look at Some Old and New Sources.” Conference on the Origins of the Cult of the Virgin, York St. John University, England, 7/06.
- “Balancing the Particular and the Universal in the Christian Studies Classroom.” Andrew Mellon Workshop on the Study of Christianity in a Liberal Arts College, Smith College, 6/06
- “Epiphanius of Salamis, the Kollyridians, and the Early Dormition Narratives: The Cult of the Virgin in the Later Fourth Century.” North American Patristics Society Annual Meeting, Chicago, 5/06.
- “The Gospel of Mary: Mary in the Ministry of Jesus and the Early Church according to the Earliest *Life of the Virgin* (The Georgian *Life* attributed to Maximus the Confessor).” Christian Apocrypha Section, SBL Annual Meeting, Philadelphia 11/05.
- “An Early Dormition Narrative in Karshuni: The ‘Six Books’ Apocryphon from the Karshuni Codex of St. Mark’s in Jerusalem.” Arabic Christian Literature and

- Early Christian Muslim Relations Section, SBL Annual Meeting, Philadelphia, 11/05.
- “The Gospel of Mary: Mary and the Beginnings of Christianity according to the Earliest *Life of the Virgin* (The Georgian *Life* attributed to Maximus).” North American Patristics Society Annual Meeting, Chicago, 6/05.
- “The Birth of Jesus and the Birth of the Qur'an: The Local Traditions of Late Ancient Jerusalem and the Qur'anic Nativity Traditions.” Qur'an and Biblical Literature Section, SBL Annual Meeting, San Antonio, 11/04.
- “The Prophet's Palestinian Campaign: Muhammad's Death and the Rise of Islam in Late Ancient Christian Sources.” Social History of Formative Christianity and Judaism Section, SBL Annual Meeting, San Antonio, 11/04.
- “Death and the Maiden: The Early History of the Dormition and Assumption Apocrypha.” Réunion annuelle de l'Association pour l'étude de la littérature apocryphe chrétienne, Dole, France, 6/04.
- “A Prophet Has Appeared, Coming with the Saracens’: Patristic Sources regarding the Date of Muhammad’s Death.” North American Patristics Society Annual Meeting, Chicago, 5/04.
- “The Georgian *Life of the Virgin* attributed to Maximus the Confessor: Its Authenticity and Importance.” Eastern Orthodox Studies Group, AAR Annual Meeting, Atlanta, 11/03.
- “The Church of the Kathisma and its Influence on the Qur'anic Nativity Tradition.” ASOR Annual Meeting, Atlanta, 11/03.
- “A Peculiar Version of the *Inventio crucis* in the Early Syriac Dormition Traditions.” Fourteenth International Conference on Patristic Studies, Oxford, England, 8/03.
- “Christmas in the Qur'an: New Evidence regarding the Christian Sources of the Qur'anic Nativity Traditions.” History of Christianity Section, AAR Annual Meeting, Toronto, 11/02.
- “Death and the Maiden: The Ancient Traditions of the Virgin Mary's Dormition and Assumption.” Oregon Humanities Center, Eugene, 11/02.
- “Jesus’ Gnostic Mom: Mary of Nazareth and the Gnostic Mary Traditions.” Conference on Mary Magdalen: Prophet and Apostle in the Miriamic Tradition, General Theological Seminary, New York City, June 7-10, 2002.
- “The Council of Chalcedon and the Origins of the Dormition and Assumption Traditions.” North American Patristics Society Annual Meeting, Chicago, 5/02.
- “Christmas in the Qur’an: The Kathisma Church and Early Christian and Qur’anic Nativity Traditions.” AAR Northwest Regional Meeting, Eugene, 5/02.
- “Rethinking the ‘Gnostic Mary’: Mary of Nazareth and Mary of Magdala in Early Christian Literature.” Christian Apocrypha Section, SBL Annual Meeting, Nashville, TN, 11/00.
- “Visualizing Greco-Roman Palestine: An Internet Database of Images Illustrating the Cultural and Socio-economic Environment of I BCE-I CE Palestine for Teaching and Research” (with Melissa M. Aubin). ASOR Annual Meeting, Nashville, 11/00.
- “Visualizing Roman Palestine: The Internet and Digital Imagery in the Biblical Studies Classroom.” Integrating Archaeology into Biblical Studies: A Consultation Series for Improving Instruction, Duke University, 10/21/00.

- “The Kathisma Church and the Origins of the Cult of the Virgin in Early Byzantine Palestine.” W. F. Albright Institute for Archaeological Research Seminar Series, Jerusalem, 3/30/00.
- “A Garden Closed and Reopened: The Assumption of the Virgin and the Early Christian Vision of Paradise.” Social History of Formative Christianity and Judaism Section, SBL Annual Meeting, Boston, 11/99.
- “The Newly (Re)Discovered Church of the Kathisma and the Origins of the Cult of the Virgin in Palestine.” Archaeological Excavations and Discoveries: Illuminating the Biblical World Section, SBL Annual Meeting, Boston, 11/99.
- “Gender at the Virgin's Funeral: Men and Women as Witnesses to the Dormition.” Thirteenth International Conference on Patristic Studies, Oxford, England, 8/99.
- “The Virgin Mary and Religious Identity in the Late Ancient Near East: Mary as Anti-Jewish Symbol in Formative Christianity, Judaism, Mandaeism, and Islam.” AAR Southeast Regional Meeting, Chapel Hill, 3/99.
- “The Virgin Mary and the ‘Gnostic’ Mary: The Evidence of the Early Dormition Legends.” North American Patristics Society Annual Meeting, Chicago, 5/98.
- “Reconsidering the ‘Gnostic Mary’: Mary Magdalene or the Virgin Mary?” AAR Southeast Regional Meeting, Knoxville, 3/98.
- “Mary, the Jews, and the Cult of the Saints: Jews and Christians in the Ancient Dormition Legends.” History of Christianity Section, AAR Annual Meeting, San Francisco, 11/97.
- “Mary and the Discourse of Orthodoxy: The Ancient Dormition Legends and the Politics of Christian Truth.” Dumbarton Oaks, Harvard University Center for Byzantine Studies, 1/31/97.
- “‘All alike can have her, just as the other animals show’: The Carpocratians and the Question of Early Christian ‘Libertines.’” History of Christianity Section, AAR Annual Meeting, Philadelphia, 11/20/95.
- “*Gnosis* and *Paideia*: Education and Heresy in Late Ancient Egypt.” Twelfth International Conference on Patristic Studies, Oxford, England, 8/22/95.
- “Shenoute's *Contra Origenistas* and ‘Gnosticism’ in Fifth-Century Upper Egypt.” North American Patristics Society Annual Meeting, Chicago, 5/94.

## Research Abroad

- Eberhard Karls Universität Tübingen, 11/06-04/07
- The Schøyen Collection, Oslo, Norway, 7/06-8/06 (manuscript study)
- The British Library, 7/06, 8/07 (manuscript study)
- Georg-August-Universität, Göttingen, Germany 9/02 (manuscript study)
- William F. Albright Institute of Archaeological Research, Jerusalem, 7/99-7/00
- Independent Field Research: Northeastern Turkey, 4/00
- Independent Field Research: Cyprus, 10/99
- Independent Field Research: Italy, Albania, Greece, and Western Turkey, 6/95-8/95
- Independent Field Research: Western and Southern Turkey, Syria, Jordan, Palestine, and Israel, 3/94-5/94

## Languages

### ANCIENT & MEDIEVAL:

Arabic  
Armenian  
Church Slavonic (basic)  
Coptic  
Ethiopic (Ge'ez)  
Georgian  
Greek  
Irish (basic)  
Latin  
Syriac

### MODERN:

German (spoken)  
French  
Italian  
Russian (basic)  
Spanish

### Special Language Study:

- “Einführung in die altirische Sprache und Literatur,” Universität Tübingen, 10/06-2/07. Instructor: Bernhard Maier.
- German Language Study (Oberstufe – C1), Goethe Institut, Schwäbisch Hall, Germany, 9/06-10/06. Instructor: Ellen Butler.
- “Reading Russian for Academic Research,” University of Oregon, 4/03-6/03. Instructor: Cynthia Vakareliyska.
- “Introduction to Slavic Languages,” University of Oregon, 1/03-3/03. Instructor: Cynthia Vakareliyska.
- “Old Church Slavonic,” University of Oregon, 9/02-12/02. Instructor: Cynthia Vakareliyska.
- “Classical Armenian Texts: Sebeos and Eznik.” Hebrew University of Jerusalem, 10/99-6/00. Instructor: Michael Stone.
- “Introduction to Old Georgian,” Catholic University of America, 1/97-5/97. Instructor: Monica Blanchard.
- German Language Study (Mittelstufe 2), Goethe Institut, Prien, Germany, 6/92-8/92. Instructor: Markus Litz.

## Professional Memberships

- Society of Biblical Literature
- American Academy of Religion
- North American Patristics Society

- Middle East Medievalists
- Association internationale des études patristiques
- L'Association pour l'étude de la littérature apocryphe chrétienne
- L'Association internationale des études arméniennes
- International Association for Coptic Studies
- American Society of Church History
- Catholic Biblical Association of America
- American Schools of Oriental Research